

### The sign of Brahmin life is to have a constant sparkle of happiness.

Today, BapDada is looking at each child's final stage, the stage that is free from sinful acts, the stage that is free from sinful and wasteful thoughts. You are all of course making effort to reach this final stage, but Baba saw two types of effort-makers. First were those who experience the reward and the achievement of their efforts whilst making that effort. The other type were of those who simply remain busy in making effort. Although they put in a lot of hard work, they still experience less attainment. Therefore, whilst trying to progress, they become tired. An accurate effort-maker would never feed tired. Why? There is a difference in the way the two types of effort-makers understand a certain aspect. It is due to this that one type has to labour whilst the other stays intoxicated with love. Do you know what understanding causes this difference? It is only a small difference. One type is of those who consider themselves to be moving along by themselves; who believe that they have to move along and face things by themselves. Those of the other type have surrendered everything even in their thoughts, and they therefore experience BapDada to be making them move along. They don't feel that they are moving with the effort of their own legs, but are being moved whilst seated in the lap of love. Therefore, they are moving with the feet of love and don't become tired. Because they experience attaining everything in the lap or swing of love, they are not just walking, but are continuously flying. They are constantly flying in pleasure and inner happiness and thus attain everything. Now, ask yourself which type you are. Confluence-aged Brahmin children take every step whilst living in the lap of love. The sign of a Brahmin life is that the sparkle of happiness is always practically visible. If you don't have happiness, you don't have a Brahmin life. Many children believe that the confluence age is for making effort and that happiness is experienced in the future birth as the reward. They believe that BapDada's promise of your giving one-fold and receiving a hundred-thousand fold-applies to the future, but this is not so. This promise is for the confluence age. The most elevated time, the most elevated birth and the most elevated titles are of this time. Similarly, the experience of attaining everything and the fulfilment of all promises is also of this time. Of course, you will receive these in the future, but the present time is even more elevated than the future. It is only at this time, when you children take one step or have the one thought of: "Baba, I belong to You", that, in return, you receive from Baba the experience in your every thought, word and deed that Baba belongs to you, that the Father belongs to you. In return for your one thought, Baba becomes yours for the whole of your confluence-aged life. You don't just receive a hundred thousand-fold return for one! Whenever, however and whatever you want, Baba takes the form of your *Servant* and becomes bound to fulfil that for you. So, you don't just receive a hundred thousand-fold in return for one; in fact what you receive in return is countless. However, whilst you are moving along, you forget the importance of the present time. What is the blessing of the confluence age? That the Bestower of Fortune Himself belongs to you. What else do you need when the Bestower of Blessings Himself belongs to you? You have the Seed in your hand, and you can take whatever you want from this Seed within a *second*. It is just a matter of creating that thought. Because the Lord Himself belongs to you, then whenever you want power, happiness or bliss, everything is always ready for you. Just as physical servants would come to you when you call them, similarly, just by your thinking about any of these attainments, they will come to you. However, it is only when the Lord belongs to you that all of these can come to you. If the Seed belongs to you, then all of this fruit also belongs to you. However, what do you children do whilst moving along? You try to have your cake and also eat it. You are ready to take everything that Baba gives you, but you also still take whatever you should renounce. When you go into too much expansion, you are not able to hold onto the essence. Everything slips through your fingers and you don't even realise it! You become empty and therefore then have to labour to make yourself full and overflowing. Because you let go of the Seed, you are unable to attain the practical fruit and you then become tired. You then force yourself to move along with the reassurance of the future. Instead of experiencing the present fruit, you continue to move along in anticipation of the future fruit. Therefore, you are not constantly able to reveal the sparkle of happiness. More lines of effort than lines of attainment are visible on you. You have a greater feeling of renunciation than of receiving fortune. So, what do you now have to do? Even now, when people come in contact with you from time to time, they say that your

renunciation is great. However, they should now be saying that your fortune is great. They are able to see your renunciation, but, as yet, they have been unable to see your fortune. Your fortune is still invisible. They praise your renunciation a great deal. However, if they were to praise your fortune to the same extent, their own fortune would open in just a *second*. When they see your renunciation, they only begin to think about it. However, if they were shown your fortune, they themselves would become fortunate. Do you now understand what change you have to bring about?

Stop labouring and come into the lap of love. Don't think that you are moving along by yourself, but feel that Baba is making you move along. (The light went out.) Since the children live in darkness, even the Father has to experience how you children live in such a world! This is the practical experience. Achcha, now do you understand what you have to do? Before thinking about taking the fruit of the future, eat the fruit of the present time. Constantly keep the Lord in your intellect and anything you need will be ever-ready for you. When the Lord is present in front of you, all your needs will be automatically attracted towards you as though by a magnet. Do you understand? BapDada cannot bear to see you children having to labour. You are the elevated souls; you are the trunk that has emerged *directly* from the Seed. All of you elevated children should experience having all attainments easily. Achcha.

To those who easily receive all attainments; to those who are as constantly and completely full in everything as the Ocean; to those who constantly remain with the Seed; to those who remain stable in the seed stage; to those who attain the aim of remaining free from sinful thoughts and deeds; to all the children whose intellect constantly has faith and remains carefree, BapDada's love, remembrance and namaste.

### Avyakt BapDada meeting different groups:

**Nepal:** All of you have been pulled here from far away because of your love. Just as children are pulled home by the string of love, similarly, Baba is giving you children the *response* of your love. What is the *response* of love? The *response* of your love is that you become a constantly tireless embodiment of success. Whenever Maya comes to you, remember this place, this day, this moment and this blessing from Baba, through which Maya will be made unconscious. Many people perform a lot of magic like this in your world. So too, use the magic mantra and make Maya unconscious. What blessing did Baba give you children as soon as you took birth? The first blessing that Baba, the Lord of Immortality, gave you was: Children, may you be immortal! All of you listen to the story of immortality. Do you have the happiness of that memorial of all of you continuing even now? Even now, you can still see the memorial of the previous cycle. The memorial at Amarnath is of all of you. How much should Baba praise each child? Baba now sings the songs of praise of you children as much as you children have been singing songs of His praise from the copper age onwards. He gives you a new *title* every day, and so this is praising you, is it not? You are all very lucky. Baba has made all of you mothers, who were rejected by everyone, into the worship-worthy lords. So you mothers should be very happy. When you walk in happiness, you don't feel tired. The picture of Baba's memorial (of a Gita pathshala) should definitely exist in every Brahmin's home. Every Brahmin home should definitely have a memorial of the Father (a Gita Pathshala), just as people keep a picture of their king and queen in their home. So, every Brahmin home should especially have this memorial. Continue to give the Father's introduction to whomsoever comes to you. Achcha.

**Assam:** The people from Assam would be those with a great personality (assami). Eminent people have a great personality. So, you, the greatest people of all, are those with the greatest personality. The names of eminent people are printed in "*Who's Who?*". You are the ones who become worthy of worship for birth after birth. Today, those people may be in the list of "*Who's Who?*". However, tomorrow they would be in the *list* of ordinary people, whereas you will be eternally in the *list* of those who are worthy of worship at all times. For half a kalpa, you are worthy of worship in the living form and for half a kalpa, you are worshipped in the non-living form. So, you are those in this list of "*Who's Who?*" for the whole cycle. Do